

STATE OF SOUTH CAROLINA } 3 14 PM '83
COUNTY OF GREENVILLE } 3 14 PM '83

GRANTEE'S ADDRESS:
21 McLean Avenue
Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS, that POLK ARLIN ARFLIN, JR.

in consideration of One Dollar (\$1.00) and assumption of mortgage in accordance with Court Order the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SHIRLEY A. ARFLIN, her heirs and assigns forever,

ALL my remaining one-half (1/2) interest in and to:
ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of McLean Avenue, and being known and designated as Lot No. 42 of Section I on a plat of Oak-Crest, recorded in the RMC Office for Greenville County in Plat Book GG, Page 130, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of McLean Avenue at the joint front corner of Lots 41 and 42 and running thence along the joint line of said lots N. 9-34 W. 151.2 feet to an iron pin at the joint rear corner of Lots 41 and 42; thence S. 86-55 W 37.3 feet to an iron pin; thence S. 31-01 W. 110 feet to an iron pin on the northern side of McLean Avenue; thence S. 65-54 E. 130 feet along the northern side of said McLean Avenue to the point of beginning.

This being the identical property conveyed to the Grantor by deed of Thomas Floyd Moore as recorded July 1, 1974 in the RMC Office for Greenville County in Deed Book 1002, Page 204.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay that certain mortgage given to First Federal Savings & Loan Assn on July 1974, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1515, Page 118, and having an unpaid balance of \$ 20,337.94.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of September, 19 83.

SIGNED, sealed and delivered in the presence of:

[Signatures]

Polk Arlin Arflin Jr. (SEAL)
Polk Arlin Arflin Jr. (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of September 19 83.

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 10-30-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY
GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this 26 day of September 19 83, at 3:14 P. M., No. 10060

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